

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

# COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

|  |  |   |
|--|--|---|
| <b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b><br>(a) Candidate Name:<br><u>Mr. Scott Nishimoto</u><br>(b) Committee Name: <u>Friends of Scott Nishimoto</u><br>(c) Mailing Address: <u>P.O. Box 90754</u><br><u>Honolulu HI 96835</u><br>(d) Phone (Bus) <u>848-4759</u> (Res) <u>545-1051</u><br><u>Treasurer's</u> |  | <b>SECTION II-TYPE OF REPORT:</b><br>(See the Schedule of Reporting Dates to complete this section)<br><input type="checkbox"/> 1st Preliminary Primary<br><input type="checkbox"/> 2nd Preliminary Primary<br><input type="checkbox"/> Final Primary<br><input type="checkbox"/> Preliminary General<br><input type="checkbox"/> Final Election Period<br><input checked="" type="checkbox"/> Supplemental<br><input type="checkbox"/> Amended<br><input type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br><b>REPORTING PERIOD</b><br><u>01/01/2003</u> through <u>06/30/2003</u> |
|--|--|---|

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

|  | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>                  |                               | 9287.46                                      |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                             | 7324.37                       |  |
| 3. Total Receipts (From Line 15).....  | 18175.00                      | 19650.00                                     |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....           | 25499.37                      | 28937.46                                     |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....             | 8425.29                       | 11863.38                                     |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 17074.08                      | 17074.08                                     |
| 7. Total Loans at the Closing of this Reporting Period.....                                | 0.00                          |  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                  | 0.00                          |  |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....             | 0.00                          |  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                     | 17074.08                      |  |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Scott Nishimoto 7/27/03  
Candidate Signature Date

Dawn Kawada 7/27/03  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 9975.00                       | 10550.00                                     | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 3800.00                       | 4700.00                                      | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....                  | 13775.00                      | 15250.00                                     | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 0.00                          | 0.00   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 4400.00                       | 4400.00                                      | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....                  | 4400.00                       | 4400.00                                      | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....      | 18175.00                      | 19650.00                                     | 12         |
| 13. Public Funds and Other Receipts .....                                | 0.00                          | 0.00   | 13         |
| 14. Loans .....  | 0.00                          | 0.00   | 14         |
| 15. Total Receipts (Add Lines 12 through 14) .....                       | 18175.00                      | 19650.00                                     | 15         |
| <b>DISBURSEMENTS</b>   |                               |  |            |
| 16. Expenditures .....   | 3425.29                       | 6863.38                                      | 16         |
| 17. Loans Repaid or Forgiven .....                                       | 5000.00                       | 5000.00                                      | 17         |
| 18. Unpaid Expenditures Paid or Forgiven .....                           | 0.00                          | 0.00   | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18) .....               | 8425.29                       | 11863.38                                     | 19         |
| 20. Unpaid Expenditures .....  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20) .....                      | 8425.29                       |  | 21         |

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

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| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
|  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |  |   |
| 03/27/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Alexander & Baldwin HIPAC<br>P.O. Box 3440<br>Honolulu HI 96801   |   | 150.00   | 150.00                                  |
|  |   |   |  |   |
| 03/27/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Optometric Political Action Committee<br>c/o Glenn Watanabe<br>94-239 Waipahu Depot St.<br>Waipahu HI 96797-3056 |   | 250.00   | 250.00                                  |
|  |   |   |  |   |
| 03/27/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mrs. Jean Kano<br>95-307 Waianuhea Pl.<br>Mililani HI 96789   |   | 150.00   | 150.00                                  |
|  |   |   |  |   |
| 03/27/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Dr. Eleanor Len<br>1911 Makiki St.<br>Honolulu HI 96822   |   | 200.00   | 200.00                                  |
|  |   |   |  |   |
| 03/27/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mrs. Beverly Nishimoto<br>3666 Lilinoe Pl.<br>#A<br>Honolulu HI 96816   |   | 100.00   | 150.00                                  |
|  |   |   |  |   |
| 03/27/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. R. Brian Tsujimura<br>190 Niuiki Circle<br>Honolulu HI 96821  |   | 50.00  | 150.00                                  |
|  |   |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |   |   | 900.00   |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |   |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

4 / 12

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 03/28/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mrs. Mae Fukuda<br>1440-A Keeaumoku St.<br>Honolulu HI 96822   |   | 200.00   | 200.00                                  |
| 03/28/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Lt. Col. Robert Konishi<br>1237 Kaeleku St.<br>Honolulu HI 96825                                       |   | 200.00   | 200.00                                  |
| 03/28/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ms. Carol Matsunaga<br>1857 S. King St.<br>#401 Honolulu HI 96826                                      |   | 500.00   | 500.00                                  |
| 03/28/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mrs. Daphne Rallita<br>2207 Makaanani Dr.<br>Honolulu HI 96817   |   | 200.00   | 200.00                                  |
| 03/28/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ms. Janet Yazawa<br>1440 Keeaumoku St.<br>Unit A Honolulu HI 96822                                     |   | 200.00   | 200.00                                  |
| 04/03/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>John S. Nishimoto, Attorney at Law<br>Pauahi Tower, Suite 2500<br>1001 Bishop St.<br>Honolulu HI 96813 |   | 200.00   | 200.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 1500.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |  |   |  |   |

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

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| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR<br><br>IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER<br><br>OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
| 04/03/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Randall Kobayashi<br>47-556 Hui Palila Pl.<br><br>Kaneohe HI 96744   |   | 250.00   | 250.00                                  |
| 04/23/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>HMSA Employee Political Action Committee<br>P.O. Box 860<br><br>Honolulu HI 96808  |   | 150.00   | 150.00                                  |
| 04/23/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>United Brotherhood of Carpenters and Joiners of America Local 745<br>Hawaii Carpenters Political Action Fund<br>1311 Houghtailing St.<br>Honolulu HI 96817 |   | 50.00  | 150.00                                  |
| 05/12/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Balanced Viewpoints PAC<br>1130 N. Nimitz Hwy.<br>#A-215<br>Honolulu HI 96817  |   | 300.00   | 300.00                                  |
| 05/12/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Radcliffe and Associates LLC<br>1649 Waikahalulu Ln.<br>C-12<br>Honolulu HI 96817  |   | 250.00   | 250.00                                  |
| 05/12/2003   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Theodore Takamori<br>73 Hoomalu St.<br><br>Pearl City HI 96782   |   | 200.00   | 200.00                                  |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 1200.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |  |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-6(A) (Rev. 6/99)

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☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
 CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
 MONETARY AND NON-MONETARY CONTRIBUTIONS  
 CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

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| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |  |   |
| 06/11/2003  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION  |   | 200.00   | 200.00                                  |
|   | Hawaii Committee on Political Education (COPE), AFL-CIO<br>Political Contributions<br>320 Ward Ave., Suite 209<br>Honolulu HI 96814 |   |  |   |

|  |         |  |
|--|---------|--|
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   | 200.00  |  |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | 3800.00 |  |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

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| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR                                      | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |  |   |
| 03/25/2003  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Kichitaro Kobayashi<br>67-464 Haona St. | None  | 4000.00  | 4000.00                                 |
|   | Waialua HI 96791  |   |  |   |
|   |   | Retired   |  |   |
| 04/23/2003  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mrs. Norma Nishimoto<br>3191 Charles St.    |   | 400.00   | 400.00                                  |
|   | Honolulu HI 96816   |   |  |   |
|   |   |   |  |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

4400.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

4400.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 6/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION  | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION                  | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|---|---|
| 01/09/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Lin's Lei Shop<br>1017-A Maunakea St.<br>Honolulu HI 96817                                | 5016 Other Direct Campaign Expenses<br>: Maile lei                                  | 15.00   |
| 01/15/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Sprint PCS<br>P.O. Box 219554<br>Kansas City MO 64121                                     | 5014A Office Expenses - Cellular Ph-<br>one : Cellular phone purchase               | 499.99  |
| 02/09/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bakery Kapiolani<br>1517 Kapiolani Blvd.<br>Honolulu HI 96814                             | 5006 Food & Beverages : Breakfast<br>for campaign meeting                           | 9.27  |
| 02/09/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Papa John's Pizza - Kapiolani<br>1646 Kapiolani Blvd.<br>Honolulu HI 96814                | 5006 Food & Beverages : Refreshments<br>for campaign meeting                        | 25.95   |
| 03/02/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>OfficeMax #288<br>770 Ala Moana Blvd.<br>Honolulu HI 96813                                | 5019E Printing - Fundraiser Tickets<br>: Copy, cut, and stamp fundraiser<br>tickets | 72.76   |
| 03/03/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Pho 1 Vietnamese Cuisine<br>1505 Kapiolani Blvd.<br>Honolulu HI 96817                     | 5006 Food & Beverages : Refreshments<br>for campaign meeting                        | 44.09   |
| 03/03/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>U.S. Postal Service - Moiliili Station<br>2700 S. King St.<br>Ste. B<br>Honolulu HI 96828 | 5018D Postage/Mailing - Stamps : Ma-<br>iling                                       | 222.00  |

|  |        |
|--|--------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)  | 889.06 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) |        |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

9 / 12

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                                   | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION      | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|---|---|
| 03/09/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bakery Kapiolani<br>1517 Kapiolani Blvd.<br>Honolulu HI 96814                    | 5006 Food & Beverages : Breakfast for campaign meeting                  | 8.73  |
| 03/15/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Safeway - Mililani<br>94-780 Meheula Prkwy.<br>Mililani HI 96789                 | 5006 Food & Beverages : Beverages for campaign meeting/fundraiser       | 27.26   |
| 03/17/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>U.S. Postal Service - Kapahulu Station<br>870 Kapahulu Ave.<br>Honolulu HI 96816 | 5018 Postage/Mailing : P.O. Box rental (one semi-annual payment period) | 35.00   |
| 03/23/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bakery Kapiolani<br>1517 Kapiolani Blvd.<br>Honolulu HI 96814                    | 5006 Food & Beverages : Breakfast for campaign meeting                  | 5.62  |
| 03/23/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mid-Pacific Institute<br>2445 Kaala St.<br>Honolulu HI 96822                     | 5017 Politically Related Activity : Facility rental charge              | 250.00  |
| 03/27/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ige's Catering Service<br>910 Mapunapuna St.<br>Honolulu HI 96819                | 5006 Food & Beverages : Catering for fundraiser                         | 1310.40   |
| 03/27/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Ryan Uyechi<br>2716 Kaaipu Ave.<br>Honolulu HI 96822                         | 5020 Professional Services : Fundraiser entertainment                   | 250.00  |

|  |         |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 1887.01 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |         |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
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CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

10 / 12

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION   | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION                                | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|---|---|
| 04/13/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Democratic Party of Hawaii<br>770 Kapiolani Blvd.<br>Ste. 111<br>Honolulu HI 96813         | 5017 Politically Related Activity : Jefferson Day Luncheon  | 20.00   |
| 04/14/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ocean Club<br>500 Ala Moana Blvd.<br>Honolulu HI 96813                                     | 5008D Gifts - Other occasion : Staff appreciation   | 100.00  |
| 05/13/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>The Honolulu Advertiser<br>605 Kapiolani Blvd.<br>Honolulu HI 96813                        | 5000B Advertising - Newspaper : News clippings  | 16.75   |
| 05/19/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>The Honolulu Advertiser<br>605 Kapiolani Blvd.<br>Honolulu HI 96813                        | 5000B Advertising - Newspaper : News clippings  | 16.75   |
| 05/21/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mr. Ka Hung Tsoi<br>c/o Kalani High School<br>4680 Kalaniana'ole Hwy.<br>Honolulu HI 96821 | 5002C Contribution to Community Organization - Educational : Scholarship for Kalani H.S. student  | 200.00  |
| 05/21/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Ms. Min Zhu<br>2550 Date St.<br>D8<br>Honolulu HI 96826                                    | 5002C Contribution to Community Organization - Educational : Scholarship for Kaimuki H.S. student | 200.00  |
| 05/28/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Awardline<br>94-877 Farrington Hwy.<br>Waipahu HI 96797                                    | 5002C Contribution to Community Organization - Educational : Physical Fitness Award trophies (6)  | 70.72   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 624.22

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

11 / 12

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION            | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION   | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 06/06/2003          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>First Hawaiian Bank<br>P.O. Box 1959<br>Honolulu HI 96805 | 5002C Contribution to Community Organization - Educational : Savings Bond-Tiffany Yoon (Kaimuki Middle School) | 25.00   |

|  |         |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)  | 25.00   |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | 3425.29 |

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

12 / 12

Friends of Scott Nishimoto

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN   |   |                                   |   |   |
| <input type="checkbox"/> INDIVIDUAL                  | Mr. Melvin Nishimoto  |   |                                   | <input type="checkbox"/> FORGIVEN           |   |
| <input checked="" type="checkbox"/> IMMEDIATE FAMILY | 94-210 Mahinahou Pl.  |   |                                   |   |   |
| <input type="checkbox"/> FINANCIAL INSTITUTION       | Mililani HI 96789   | 5000.00   | 0.00                              | 5000.00                                     | 0.00  |
| <input type="checkbox"/> OTHER                       | Emp/Occu: State of Hawaii/Attorney  |   |                                   |   |   |
| 04/01/2002   | Family Loan   |   |                                   |   |   |

|  |      |         |      |
|--|------|---------|------|
| 1. SUBTOTAL (This Page)  | 0.00 | 5000.00 | 0.00 |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)                | 0.00 |         |      |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) |      | 5000.00 |      |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)   |      |         | 0.00 |